



NORTHEASTERN CONFERENCE YOUTH MINISTRIES

Pathfinder Club Monthly Report

Church Name: _____	Month: _____, 20__
Club Name: _____	Director's Name: _____
Club Membership: _____	Staff: _____

Section I

1. Number of club meetings held this month <i>(2 pts per meeting – Max. 20 pts)</i>	
2. Number of staff meetings held this month <i>(2 pts per meeting – Max. 4 pts)</i>	
3. Did you hold at least a Pathfinder Parent Association Meetings this month <i>(5 pts)</i>	
4. Did your club submit its federation dues this year? <i>(1 pt)</i>	

Section II

1. Does your club have a TLT Program? <i>(10 pts)</i>	
2. Does your club have a Master Guide Program? <i>(10 pts)</i>	
3. Does your club have a Drill Team? <i>(5 pts)</i>	
4. Does your club have a Drum Corp <i>(5 pts)</i>	
5. Number of Honors taught this month (List): <i>(5 pts for 1-3 honors; 10 pts for 4 - 6 honors; 15 pts for 7 – 10 honors)</i>	

Section III

1. Did your club participate in Divine Worship? (Describe): <i>(5 pts)</i>	

2. Did your club host any of the following this month: <i>(10 pts each)</i>	
____ Sabbath School ____ AYS ____ Prayer Meeting ____ Vespers ____ Week of Prayer	
3. Did your club support/interact with another club this month? ____Y ____N If yes, which Club? Describe: <i>(15 pts)</i>	

4. Induction Ceremony Held? ____Y ____N Date: _____ <i>(5 pts)</i>	
5. Pathfinder Day held? ____Y ____N Date: _____ <i>(5 pts)</i>	
6. Did your club attend a Conference sponsored event this month?	
Event: _____ Date: _____ <i>(10 pts)</i>	

Section IV1. List Outreach projects this month: *(10 pts each)*

- a. _____
- b. _____
- c. _____
- d. _____

Section V1. Did your club have a field trip this month? *(Example: Museum, zoo, aquarium, orchard, amusement park) (10 pts.)*_____
_____2. Did your club host a game day/game night or social event this month? ____Y ____N *(10 pts)* (Describe):

3. List any club news, future events or recent happenings:

Total Number of Points

Pathfinder Director Signature _____ Date: _____

This form should be submitted to the NEC Youth Ministries Office by the 10th day of the following month you are reporting.

Office Use Only:
Date: Rec'd _____
If received on time 25 points will be added!